

## Club Health Assessment for District 43 E through June 2013

| WIERNATI       | ONAL                          |                 |                     | Status  | Membership Reports                             |                         |                           |                      |  |                                     |   |   |  |                       |                           |  | Finance            | LCIF                                       |
|----------------|-------------------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                  | Charter<br>Date | Current<br>Status * | Number of<br>Times on Status<br>Quo within 2<br>years | Count  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Growth%  | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | No<br>Active<br>Email **  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                               |                 |                     |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                | officers that do not have |  |                    |  |
| Clubs le       | ss than two years old         |                 |                     |   |  |                         |                           |                      |  |                                     |   |   |  |                       |                           |  |                    |  |
|                | SUTLER COUNTY GREEN           | 05/13/2013      | Newly Ch            | nartered  | 30   | 30                      | 0                         | 30                   | 100.00%  | 0                                   |   | 0   |  |                       |                           | N/R  |                    |  |
| 117374 C       | LOVERPORT AREA                | 07/05/2012      | Active              |   | 26   | 33                      | 7                         | 26                   | 100.00%  | 0                                   | 0   | 0   |  | 2                     |                           | 0  |                    |  |
| 118222 G       | GREATER GUTHRIE               | 10/30/2012      | Active              |   | 20   | 26                      | 6                         | 20                   | 100.00%  | 0                                   | 0   | 0   |  |                       |                           | 0  |                    |  |
| Clubs m        | ore than two years old        |                 |                     |   |  |                         |                           |                      |  |                                     |   |   |  |                       |                           |  |                    |  |
| 13949 A        | USTIN TRACY                   | 02/25/1957      | Active              |   | 12   | 1                       | 5                         | -4                   | -25.00%  | 16                                  | 9   | 9   |  | 2                     | P,T,M                     | 48   |                    | i  |
|                | OWLING GREEN<br>REAKFAST      | 03/17/1981      | Active              |   | 5  | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 19  |  | 9                     | М                         | 36   |                    |  |
| 13953 B        | OWLING GREEN EVENING          | 03/30/1965      | Active              |   | 34   | 1                       | 5                         | -4                   | -10.53%  | 38                                  | 8   | 1   |  |                       | Р                         | 0  |                    | \$1000.00                                  |
| 13952 B        | OWLING GREEN NOON             | 02/26/1931      | Active              |   | 52   | 5                       | 4                         | 1                    | 1.96%  | 51                                  | 27  | 0   |  |                       | Р                         | 8  |                    | \$1000.00                                  |
|                | OWLING GREEN<br>ECHNICAL COLL | 04/08/2002      | Active              |   | 22   | 13                      | 6                         | 7                    | 46.67%   | 15                                  | 6   | 0   |  |                       |                           | 1  |                    |  |
| 13957 C        | CALHOUN                       | 10/13/1941      | Active              |   | 22   | 7                       | 5                         | 2                    | 10.00%   | 20                                  | 4   | 0   |  |                       | P,M                       | 39   |                    |  |
| 86104 C        | CAVE COUNTRY                  | 04/06/2005      | Active              |   | 51   | 29                      | 4                         | 25                   | 96.15%   | 26                                  | 4   | 1   |  |                       | M                         | 9  |                    |  |
| С              | EP ( 05/27/2013 )             |                 |                     |   |  |                         |                           |                      |  |                                     |   | )   |  |                       |                           |  |                    | ]  |
| 13959 C        | ENTRAL CITY                   | 03/11/1940      | Active              |   | 48   | 3                       | 3                         | 0                    | 0.00%  | 48                                  | 7   | 1   |  |                       | M                         | 39   |                    |  |
| 13961 D        | AVIESS COUNTY                 | 09/01/1958      | Active              |   | 54   | 5                       | 3                         | 2                    | 3.85%  | 52                                  | 3   | 1   |  |                       | M                         | 36   |                    |  |
| 13963 E        | DMONSON COUNTY L C            | 10/25/1955      | Active              |   | 47   | 2                       | 0                         | 2                    | 4.44%  | 45                                  |   | 0   |  | 11                    | S,T,M                     | 36   |                    |  |
| 13964 F        | ORDSVILLE                     | 03/30/1949      | Active              |   | 9  | 2                       | 0                         | 2                    | 28.57%   | 7                                   |   | 0   |  | 10                    | P,S,M                     | 31   |                    |  |
| 13965 F        | RANKLIN                       | 02/22/1940      | Active              |   | 39   | 11                      | 1                         | 10                   | 34.48%   | 29                                  | 28  | 0   |  |                       | Р                         | 0  |                    | \$500.00                                   |
| 13966 G        | GLASGOW                       | 12/15/1932      | Active              |   | 9  | 0                       | 1                         | -1                   | -10.00%  | 10                                  | 6   | 1   |  |                       |                           | 1  |                    | İ  |
| 13967 G        | GREENVILLE                    | 02/25/1971      | Active              |   | 34   | 12                      | 1                         | 11                   | 47.83%   | 23                                  | 6   | 0   |  |                       |                           | 2  |                    | İ  |
| 13969 H        | IARTFORD-BEAVER DAM           | 02/27/1948      | Active              |   | 19   | 1                       | 0                         | 1                    | 5.56%  | 18                                  |   | 1   |  |                       | T,M                       | 4  |                    |  |
| 13970 H        | IAWESVILLE                    | 11/18/1952      | Active              |   | 27   | 4                       | 0                         | 4                    | 17.39%   | 23                                  |   | 0   |  |                       | T,M                       | 1  |                    |  |
| 13973 H        | IORSE CAVE                    | 10/09/1946      | Active              |   | 11   | 0                       | 1                         | -1                   | -8.33%   | 12                                  | 2   | 3   |  |                       | M                         | 11   |                    |  |
| 46025 K        | NOTTSVILLE                    | 04/01/1986      | Active              |   | 15   | 1                       | 0                         | 1                    | 7.14%  | 14                                  |   | 0   |  |                       | P,T,M                     | 1  |                    | ĺ  |
| 13976 LI       | EITCHFIELD                    | 04/18/1955      | Active              |   | 41   | 6                       | 2                         | 4                    | 10.81%   | 37                                  | 21  | 0   |  |                       |                           | 0  |                    | \$200.00                                   |
| С              | EP ( 02/04/2013 )             |                 | !                   |   |  |                         |                           |                      |  |                                     |   |   |  |                       |                           |  |                    |  |



## Club Health Assessment for District 43 E through June 2013

| WIERNI                             | TIONAL       |                                    |                            |                                      |                 |             | St                   | atus  |                                     |                                 | ı                         | Member                                | ship                          |                                     | _   |                                    |   | Reports                                       | ;                                  |   | Financ                                    | e LCIF  |
|------------------------------------|--------------|------------------------------------|----------------------------|--------------------------------------|-----------------|-------------|----------------------|---|-------------------------------------|---------------------------------|---------------------------|---------------------------------------|-------------------------------|-------------------------------------|---|------------------------------------|---|---|------------------------------------|---|---|---|
| Club<br>Number                     |              | lub<br>ame                         |                            |                                      | Charter<br>Date |             |                      | Number of<br>mes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count          | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth                  | Net 0                         | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                         | No<br>Active<br>Email **           | Months<br>Since Las<br>Activity<br>Report *** | Accour                                    | 1   |
|                                    |              |                                    |                            |                                      |                 |             |                      |   | If below<br>15                      |                                 |                           |                                       | If net loss is greater        |                                     |   | If no report in 3                  | When more than                          | Number  | Notes the officers that            | •   | rt  |   |
|                                    |              |                                    |                            |                                      |                 |             |                      |   | members                             |                                 |                           |                                       | than 20%                      |                                     |   | months                             | one year                                | repeat  | do not have                        |   |   |   |
|                                    |              |                                    |                            |                                      |                 |             |                      |   | appears<br>in red                   |                                 |                           |                                       | appears<br>in red             |                                     |   | appears in red                     | appears ir                              | terms<br>indicated                            |                                    | appears i                                     | n   |   |
| 13974                              | LEWISB       | URG                                |                            | 05                                   | /18/195         | 6 Act       | ive                  |   | 14                                  | 2                               | 3                         | -1                                    | -6.67%                        | 15                                  | 7   | 2                                  | icu                                     | None  | M Email                            | 24  |   |   |
| 13975                              | LEWISP       | ORT                                |                            | 01.                                  | /16/195         | 9 Act       | ive                  |   | 74                                  | 18                              | 0                         | 18                                    | 32.14%                        | 56                                  |   | 0                                  |   | 2   |                                    | 0   |   |   |
| 13977                              | LIVERM       | ORE                                |                            | 02                                   | /15/196         | B Act       | ive                  |   | 19                                  | 2                               | 3                         | -1                                    | -5.00%                        | 20                                  | 6   | 0                                  |   | 7   | P,M                                | 0   |   |   |
| 13978                              | MUNFO        | RDVILLE                            |                            | 09                                   | /01/193         | 9 Act       | ive                  |   | 42                                  | 6                               | 3                         | 3                                     | 7.69%                         | 39                                  | 11  | 0                                  |   |   | Т                                  | 8   |   | \$200.00  |
| 13979                              | OWENS        | BORO                               |                            | 06                                   | /19/1920        | D Act       | ive                  |   | 61                                  | 4                               | 4                         | 0                                     | 0.00%                         | 61                                  | 12  | 0                                  |   |   |                                    | 0   |   | \$2050.00   |
| 77285                              | OWENS        | BORO EVE                           | NING                       | 06.                                  | /25/200         | 3 Act       | ive                  |   | 9                                   | 4                               | 4                         | 0                                     | 0.00%                         | 9                                   | 3   | 1                                  |   | 5   |                                    | 78  |   |   |
| 13980                              | PARK C       | ITY                                |                            | 08                                   | /07/194         | 6 Act       | ive                  |   | 18                                  | 0                               | 0                         | 0                                     | 0.00%                         | 18                                  |   | 0                                  |   |   |                                    | 10  |   |   |
| 13981                              | RUSSEL       | LVILLE                             |                            | 03                                   | /21/194         | D Act       | ive                  |   | 25                                  | 6                               | 3                         | 3                                     | 13.64%                        | 22                                  | 2   | 0                                  |   |   |                                    | 10  |   |   |
| 13982                              | SACRA        | MENTO                              |                            | 08                                   | /21/195         | 2 Act       | ive                  |   | 35                                  | 5                               | 1                         | 4                                     | 12.90%                        | 31                                  | 6   | 0                                  |   |   |                                    | 0   |   | \$448.00  |
| 13983                              | SCOTTS       | SVILLE                             |                            | 06                                   | /03/194         | B Act       | ive                  |   | 12                                  | 0                               | 0                         | 0                                     | 0.00%                         | 12                                  |   | 0                                  |   | 11  | S,T,M                              | 36  |   |   |
| 13985                              | SMITHS       | GROVE                              |                            | 06                                   | /11/1940        | 6 Act       | ive                  |   | 20                                  | 2                               | 12                        | -10                                   | -33.33%                       | 30                                  | 20  | 2                                  |   |   |                                    | 38  |   |   |
| 13986                              | TEMPLE       | HILL                               |                            | 11.                                  | /12/195         | 3 Act       | ive                  |   | 42                                  | 2                               | 5                         | -3                                    | -6.67%                        | 45                                  | 8   | 0                                  |   |   | T,M                                | 43  |   |   |
| 77292                              | VETTE (      | CITY                               |                            | 06                                   | /25/200         | 3 Act       | ive                  |   | 29                                  | 7                               | 2                         | 5                                     | 20.83%                        | 24                                  | 1   | 0                                  |   |   |                                    | 0   |   |   |
| 13987                              | WHITES       | VILLE                              |                            | 11.                                  | /16/196         | 4 Act       | ive                  |   | 73                                  | 2                               | 8                         | -6                                    | -7.59%                        | 79                                  | 12  | 0                                  |   |   | Т                                  | 0   |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                 | YTD<br>Drop | YTD<br>Net<br>Growth | Net 0<br>Growth                                     | Member<br>Count 12<br>Months<br>Ago | Avera<br>Memb<br>Cour<br>Per Cl | er with                   | of Clubs<br>less than<br>20<br>embers | % No<br>MMR<br>in<br>3 Months | % No<br>Office<br>Report<br>12 Mon  | er with<br>in balance                               | of Clu<br>in                       | ubs<br>in                               | Status Quo<br>Clubs<br>Financial<br>Ispension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 36                                 | 3            | 0                                  | 3                          | 1,100                                | 252             | 102         | 150                  | 15.79%  | 950                                 | 3                               | 1                         | 33%                                   | 8%                            | 6 <b>0</b> %                        | <b>6</b> 0%   |                                    | 0                                       | 0%  | 0                                  | 0   | 0   | 0%  |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.